18

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

TISHOMINGO BAPTIST ASSOCIATION,

HELD AT

BALDWYN, MISSISSIPPI,

OCTOBER 3d, 4th AND 5th, 1878.

OFFICERS:

J. W. BURRESS, - - MODERATOR.
JNO. D. BILLS, - - - CLERK.

EXECUTIVE BOARD:

ELD. J. S BERRY, J. V. ALEXANDER, R. J. FLEMMING,
E. S. CANDLER, W. L. SKINNER.

BOONEVILLE, MISS:
PRINTED AT THE PLEADER JOB OFFICE.
1879.

MINUTES.

BALDWYN, MISS., October 3d, 1878.

THE TISHOMINGO BAPTIST ASSOCIATION met in its Eighteenth Annual Session Thursday before the first Sabbath in October, 1878, with the church at Baldwyn.

The Moderator and Clerk being absent, on motion of Elder J. T. Freeman, J. W. Burress was called to the chair and John D. Bills chosen as Clerk of the body in its temporary organization.

The devotional exercises were conducted by Elder Freeman.

On motion, Elder J. S. Berry and Bro. W. P. McGee were appointed reading clerks.

Upon a call of the churches, sixteen responded, fifteen with letter and delegates, one (Gravel Hill), with letter only.

List of delegates will be found in statistical table.

Business was suspended until 2 o'clock, p. m. and the Association joined in devotional service.

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2 O'CLOCK, P. M.

Business was resumed. Eld. H. S. Archer, Moderator, having arrived, took the chair.

On motion, the Association went into an election for Moderator and Clerk which resulted in the election of Bro. J. W. Burress, Moderator, and Bro. Jno. D. Bills, Clerk.

The Moderator elect, after making some appropriate and timely remarks received the gavel.

On motion, a Committee on devotional exercises were appointed consisting of Bro. J. P. Povall, Bro. S. R. Smith and the Deacons of Baldwyn church.

On motion of Eld. J. S. Berry, the following was adopted as the order of business, viz.:

1st. Call for correspondence and invite visiting brethren to seats.

2d. Appoint Committees.

3d. Appoint messengers to other religious bodies.

4th. Call for reports.

5th. Elect Executive Board.

6th. Appoint time and place for holding the next session of this body and elect a brother to preach the Associational Sermon.

7th. Resolutions and miscellaneous business.

8 o'clock, a. m. was fixed for the meeting of the morning session and 10:45 a. m. for its adjournment; 2 o'clock, p. m. for meeting of the evening session to adjourn at will.

Upon call for correspondence, Eld. J. T. Freeman and Eld. J. L. Johnson were recognized as messengers from the Mississippi Baptist State Convention.

Elder J. L. Johnson was also recognized as a messenger from the State Mission Board and Oxford Association.

Elder M. P. Lowry was recognized as a messenger from the Tippah Association and G. W. Savage from the Unity Association, Tenn. Bro. N. M. Berry was recognized as messenger from the Chickasaw Association and Bro. W. M. Baily from the Judson Association.

A letter from the Booneville Colored Baptist Association was presented by messengers Alfred Walker and others upon which some very interesting and profitable speeches were made by Elders J. T. Freeman, M. P. Lowry, J. S. Berry and J. L. Johnson, all looking to aid from the white churches in the way of instruction, counsel and a better understanding between the races.

Messengers were cordially welcomed and invited to seats.

Committee on Devotional Exercises announced the appointment of Elder H. S. Archer to preach at 7½ o'clock.

The chair announced the following committees, viz.:

On State of Religion—Elder J. T. Freeman, Elder L. R. Burress and Bro. T. F. Holt.

On Sunday Schools—Brother J. P. Povall, Elder H. S. Archer and Brother W. P. McGee.

Adjourned to

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8 O'Clock, A. M. Friday, October 4th.

The Association met, Moderator in the chair. Prayer by Eld. G. W. Savage.

The Moderator announced the following committees, viz.:

Home Missions—Elder H. S. Archer, Brother C. T. Maricle and Brother John Wright.

Foreign Missions—Elder E. Z. Simmons, Brother M. Nelms and Brother J. A. Jones.

Schools and Colleges—Elder J. S. Berry, Brother J. P. Povall and Brother Matt Hall.

Literary and Publication Interests—Elder J. T. Freeman, Elder L. R. Burress and Brother S. R. Smith.

Finance—Brother W. P. McGee, J. J. Henderson, R. Tison, R. M. Martin and J. P. Burge.

MESSENGERS TO OTHER RELIGIOUS BODIES.

Southern Baptist Convention—Elder J. T. Freeman, Elder J. F. Harris, Elder L. R. Burress, Elder J. S. Berry and Brother J. W. Burress.

Mississippi Baptist State Convention—Elder J. S. Berry and Elder L. R. Burress.

Tippah Association—Elder W. L. Skinner, Elder J. S. Berry and Brother Matt Hall.

Judson Association—Elders J. T. Freeman, L. R. Burress and H. S. Archer.

Aberdeen Association—Elder E. Z. Simmons.

Unity Association—Elders J. T. Freeman, H. S. Archer, J. T. Harris and J. L. Skinner and Brethren Jno. D. Bills and R. J. Fleming.

Chickasaw Association—Elders L. R. Burress, J. S. Berry, H. S. Archer, J. T. Freeman and Bro. J. W. Burress.

Big Hatchie Association—Elders J. D. Johnson and J. T. Freeman.

Booneville Colored Baptist Association—Elder M. P. Lowrey, Elder Lewis Ball, Elder J. T. Freeman, Elder E. B. McNeil and Elder J. F. Harris. This Association meets with the church at Pilgrim's Rest, nine miles south of Ripley, Miss.....1879.

On motion, any member of this Association was authorized to represent this Association in any of the above named religious bodies.

REPORTS OF COMMITTEES.

Elder L. R. Burress, from the Committee appointed at the last session of this body at Iuka to labor with Casey Creek and Pleasant Grove churches with a view of a settlement of the misunderstandings existing between them, reported that all troubles and difficulties heretofore existing had been amicably adjusted. The report was received and adopted.

The Committee on State of Religion made the following report, viz.:

Your Committee ask leave to report that so far as we have been able to learn, the majority of our churches have held protracted meetings, many of them were precious revivals, yet we fear that the standard of religion is far too low, and that too few such after that growth in grace and that increase in religious knowledge which the faithful are authorized to aspire to and expect. We recommend the study of the Bible and daily prayer by both ministers and private members as a most effective means of bringing about that degree of spirituality which our churches so much need. J. T. HARRIS, *Chairman.*

After listening to some good speeches from Elders H. S. Archer and M. P. Lowrey, the Association adjourned.

At 11½ o'clock, a. m., the Associational Sermon was preached by Elder L. R Burress from ..... It was listened to with deep interest and very much enjoyed by a large audience.

2 O'CLOCK P. M.

Association met. Prayer by M. P. Lowrey.

The consideration of the report of the Committee on State of Religion was resumed. Additional speeches were made by Elds. Lowrey, Freeman, Archer, Savage, Simmons and Burress with great profit to all present. The report was unanimously adopted.

The Committee on Devotional Exercises reported that Elder G. W. Savage would preach at 7½ p. m.

On motion, the consideration of the report of Committee on Home Missions was made the special order for 7½ o'clock and the report of Committee on Education made the special order for 10 o'clock on to-morrow. Preaching was deferred until 7½ p. m. on to-morrow, a night session being employed in order to do justice to the business and finish Saturday.

The Committees on Literary and Publication Interests made the following report:

Your Committee ask leave to report that we regret that our denominational literature is not more extensively circulated and that our newspapers are not more generally read.

We do not go into a house where there is not a secular paper and more or less of the polite or philosophical literature of the day and age, but not half the families of our Brotherhood have a religious paper. We fear our pastors are censurable for this. If not who is? It is with pleasure that we can heartily recommend to our brethren our State paper, the *Baptist Record*, published at Clinton, Miss.; published by M. T. Martin and ably edited by I. B. Gambrell it is a suitable household companion for every Christian and we commend it to all. It might seem invidious and unnecessary to mention others—but any one of our numerous weeklies would be a light in any house where a religious paper is not now taken.

Respectfully submitted,

JNO. T. FREEMAN, *Chairman.*

Adjourned until 7:15, p. m.

Association met at 7:15 p. m. Prayer by Elder J. T. Freeman.

The chair announced the hour for the consideration of the special order, viz.: The consideration of the report of the committee on Home Missions.

Elder H. S. Archer from said Committee read the report as follows:

Your Committee on Home Missions ask leave to report that but little missionary work has been done, but we thank God that we believe our people would like to have a good and efficient missionary in the field. We are assured that there is sufficient work to employ all the time of an active and zealous missionary.

Our territory is extensive and there are sections destitute of Baptist preaching. Shall we not supply this destitution?

H. S. ARCHER, *Chairman.*

The Executive Board by unanimous consent, made the following report, viz.:

We ask leave to report that for want of funds we have not been able to support your Missionary, Elder H. S. Archer for the whole year. Only two months and a half has he been in the field and we owe him a balance of $17.50, for which we doubt not this body will provide.

Respectfully submitted,

JOHN D. BILLS, *President Board.*

The following amendment to the report of the Committee on Home Missions was adopted, viz.:

The work of the State Mission Board of the Mississippi Baptist State Convention is one of great importance and we rejoice in the success which has attended its efforts and will heartily co-operate with it in this great work.

Elders Archer, Freeman, Berry, Lowry, Savage and Johnson made interesting and touching speeches in support of Missions upon which the following contributions were made for the benefit of our Missionaries in the yellow fever districts, viz.:

J. W. Burress	$5.00	H. S. Archer	$1.00
Jno. D. Bills	5.00	T. J. McDonald	1.00
J. S. Berry	5.00	M. Nelms	1.00
Noah Outlaw	5.00	J. P. Povall	1.00
J. T. Freeman	5.00	Jas. Junkin	1.00
E. T. Smith	1.00	E. Z. Simmons	1.00
Cash laid on Bible	3.30	Cash next day	— —
Total amount			$35.30

The report was adopted. The report of Executive Board was adopted. The $17.50 balance due H. S. Archer as Missionary was provided for by members from Mt. Olive Church.

Adjourned.

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8 O'Clock, A. M., Saturday, October 5th.

Association met. Devotional exercises were conducted by Elder E. T. Smith.

The report of Committee on Literary and Publication Interests was adopted.

The Chair announced the hour for the consideration of the special order, viz.: The report of the Committee on Schools and Colleges.

Elder J. S. Berry read the report as follows, viz.:

Your Committee on Schools and Colleges beg leave to report that the education of our young people is second in importance only to the duty of giving them the Gospel; indeed the two are closely related, so much so that fidelity to the cause of Christ demands a lively interest in the education of our people. We are glad to report that there are quite a number of able and efficient schools and colleges in our State and that the spirit of education is, we believe, steadily increasing. We refer with pleasure to Mississippi College as belonging to the Baptists of the State. Its value to us hitherto can scarcely be over-estimated, and its future is full of hope for greater usefulness.

We urge brethren to inform themselves about our College and its work. We can assure them that it is every way worthy of their sympathy and their prayers.

While we give special emphasis in our report to Mississippi College because it belongs to us, we beg leave to call attention to other institutions accessable to us and eminently worthy of cordial support. We mention the University of Mississippi at Oxford, Blue Mountain Female College at Blue Mountain, and the South-western Baptist University at Jackson, Tenn.

Respectfully Submitted,

J. S. BERRY, *Chairman.*

Elders L. R. Burress, G. W. Savage, M. P. Lowrey and J. L. Johnson made sterring speeches which were listened to with deep interest and received with great favor by a full audience.

The report was adopted.

The Committee on Finance made the following report, viz.:

Your Committee beg leave to report the sum of $24.40 received for the publication of minutes from the following churches:

Pleasant Grove	$ 50	Cane Creek	2.00
Mt. Olive	3.00	Providence	1.00
Shiloh	1.75	Cayces Creek	1.00
Kossuth	1.60	Baldwyn	3.00
Gravel Hill	2.00	Antioch	1.20
Booneville	1.20	Osborne's Creek	2.00
Mt. Hebron	1.20	Union	1.00
Hinkle Creek	1.95		
Total amount			$24.40

Respectfully submitted,
W. P. McGEE, *Chairman.*

On motion, the Clerk of the Association was instructed to ask churches not yet contributing anything for the publication of minutes to send funds to him for this purpose and that he have published the best minutes he can for the amount of money he may have for this purpose.

The Rules were suspended for the transaction of the following business out of its order:

Elder J. F. Harris was chosen by ballot to preach the next Associational sermon. Elder H. S. Archer, alternate.

On motion, a Committee of five was appointed to select an Executive Board, viz.: Jno. D. Bills, W. P. McGee, M. Nelms, H. S. Archer and J. J. Henderson.

Thursday before the First Sabbath in October, 1879, at 10 o'clock, a. m., was fixed as the time, and Kossuth as the place for holding the next Annual Session of this Body.

The Committee to select an Executive Board reported the following names, viz.: Elder J. S. Berry, J. V. Alexander, R. J. Fleming, E. S. Candler and Elder W. L. Skinner who were elected by acclamation for the ensuing year.

The regular order was resumed.

The Committee on Foreign Missions made the following report, viz.:

Missions should be the great watchword of our churches, of every christian. Our duty as the followers of Jesus is to send, to carry the Gospel to all people. We say foreign missions because it is sending the Gospel out of our country.

We have a few missionaries in Italy, Africa and China, and we have great encouragement from them in these fields. They are gathering more members into the churches in proportion to the number of laborers by far than we are gathering into the churches in this country.

Our duty is to take or send through others the Gospel to the perishing millions of heathen lands.

Our missionaries are all calling for help for more men and women to help them preach the Gospel. Let us aid by sending them the help they need. We rejoice that ways and means are being devised to raise the needed funds to send out additional laborers. We earnestly entreat all our churches to contribute liberally to this work—to take the "Foreign Mission Journal" and keep advised as the work goes on.

E. Z. SIMMONS, *Chairman.*

Speeches were made by Elders M. P. Lowry, E. Z. Simmons and J. L. Johnson, all urging the giving of the Bread of Life to those who sit in darkness in idolatrous lands. On motion, a hymn was sung and the hand of Christian love was extended to

Brother and Sister Simmons after which the Association knelt in earnest and fervent prayer, for their preservation, for their support and for the success of their labors, led by Eld. M. P. Lowrey.

The report was adopted.

Adjourned to meet after preaching at 7½ o'clock by Elder G. W. Savage.

Association met according to adjournment, having listened with deep interest to a sermon delivered by Elder G. W. Savage on the subject of inter-communion.

The folllowing pledges were made for the support of the missionary in our Association :

J. S. Berry for Baldwyn church	$25 00	" " Union	10 00
J. F. Harris for Hinckle Creek	20 00	M. Nelms for Shiloh	13 50
J. S. Berry for Meadow Creek	10 00	E. T. Smith	5 00
J. T. Freeman for Corinth	20 00	Expected from Mt. Olive	20 00
" Rienzi	15 00	" " Osborne's Creek	10 00
J. P. Povall for Booneville	10 00	S. R. Smith for Cane Creek	10 00
J. T. Harris for Antioch	10 00		
Total Amount			$173.50

The Clerk was instructed to write to the churches not represented here and ascertain from them what amount they will give for the support of missions the ensuing Associational year.

On motion, the churches were requested to make their contributions to missions at their first meeting in November or as soon thereafter as practicable and report immediately to the Executive Board.

A motion to appoint one from each church in the Association to represent the cause of missions was adopted.

The following brethren were appointed :

W. H. Harris at Antioch.
Lewis Burrow, Bethel.
Wm. Moody, Burnsville.
J. V. Alexander, Booneville.
John Hazelwood, Cayces' Creek.
S. R. Smith, Cane Creek.
R. J. Fleming, Corinth.
J. D. Smith, Farmington.
Friendship.
Glendale.
Harmony.
T. F. Holt, Henckle Creek.
Hepsiby.
Wm. Crenshaw, Iuka.
H. Underwood, Kossuth.
Liberty Hill.
J. F. Jones, Mt. Olive.
Mt. Gillead,
J. W. Burress, Baldwyn.
E. V. Everett at Meadow Creek.
R. Lightfoot, Mt. Pleasant.
New Salem.
Ellis Grisham, Oak Hill.
A. W. Petty, Osborne's Creek.
J. Q. Melton, Piney Grove.
Pleasant Hill.
R. M. Martin, Pleasant Grove.
W. I. Gibson, Rienzi.
Shady Grove.
Saruis.
T. M. Meeks, Shiloh.
Tuscumbia.
S. A. Essery, Union.
In. Creek.
B. F. Morris, Mt. Hebron.
Little Brown's Creek.
Concord.

The Committee on Sabbath Schools made the following report :

Your committee ask leave to report that in as much as there appears to be a great want of interest in Sabbath Schools and seeing the great necessity for its influence upon the minds of the young, and our churches and the country at large deprived of its glorious effects, we therefore urge upon the churches the importance of organizing and using their

best endeavors to support the Sabbath School.

H. S. ARCHER, *Chairman.*

Report was adopted.

RESOLUTIONS.

Elder L. R. Burress offered the following which was adopted: *Resolved*, That the Clerk be instructed to prepare a letter of dismission from this Association for Gravel Hill Church in accordance with her request.

Elder E. Z. Simmons offered the following which was adopted: *Resolved*, That we tender our thanks to the citizens of Baldwyn and vicinity for their kind and generous hospitality, and to other denominations for the use of their houses of worship and many other courtesies.

Here the Moderator announced the business of the Association as finished.

Eld. J. T Freeman made some touching remarks appropriate to this hour of separation after which the Association knelt in prayer led by Elder J. L. Johnson.

Adjourned, to meet at Kossuth, Thursday before the First Sunday in October, 1879, at 10 o'clock, a. m.

REMARKS.

The pulpit in the Methodist church was occupied by Elder J. T. Freeman at 11 a. m., on Sabbath; in the Baptist church same hour by Elder J. L. Johnson and at night by Elder M. P Lowrey. The audiences were large and listened with deep interest at the preaching of the word.

A Sunday School Mass Meeting was held at the Christian church at 3 p. m. on Sabbath. Exercises, consisted of song and speeches. Elder J. T. Freeman, E. Z. Simmons and L. R. Burress made short speeches which were very profitable and very much enjoyed by all. The music was very good at this hour and during the Asssociation.

J. W. BURRESS, *Moderator.*

JNO. D. BILLS, *Clerk.*

APPENDIX.

The Union Meeting of the First District meets with the church at Rienzi on Thursday before the last Sunday in July, 1879.

Elder H. S. Archer to preach Introductory Sermon. Elder J. S. Berry, Alternate.

The following brethren were appointed to write on subjects annexed to their names.

W. I. Gibson—Origin of the Jewish and Christian Sabbaths.

J. P. Povall—Sabbath Schools.

L. R. Burress—Is preaching the Gospel an official act?

J. W. Burress—Duty of attending Union Meetings.

J. A. Hendon—Reciprocal duties of churches and pastors

J. S. Berry—What is it to be baptised according to the scriptures?

H. S. Archer—The Deaconship.
A. C. Vandiver—Intemperance in our churches.
W. P. McGee—Model church.
E. T. Smith—Missions.
J. V. Alexander—Duty of reading religious papers.
W. T. Hughes—Prayer.
T. B. Roberts—Duty of Christians.
Jno. D. Bills—How should we differ with others.
O. D. Fitzgerald—The study of the Old Testament.

J. W. BURRESS, *Moderator.*

W. P. McGEE, *Clerk.*

The Union Meeting of the Second District will meet Thursday before the First Sunday in August, 1879, with Union church.

Introductory Sermon by Elder W. G. Thompson. Alternate, Thomas Harris.

The following brethren were appointed to write essays:

W. G. Thompson—Model Church.
Thompson Harris—His own subject.
A. D. Hunt—Christian Deportment.
John Meeks—Duty of Christians to abstain from intoxicating liquors.
J. C. Skillman—Christian fellowship.
J. M. Martin—True mission of the church.
Thomas Meeks—Duty of Christian to Pastors.
W. M. Henderson—Efficacy of prayer.
Dr. Sanford—Pastoral duties.
M. Nelms—Predestination.
W. H. Harris—Effect of sin.
W. J. Coke—His own subject.
J. F. Harris—Depravity.
Thomas Moorland—Sabbath Schools.
J. H. Taylor—Prayer.

J. M. MARTIN, *Moderator.*

J. C. SKILLMAN, *Clerk.*

ORDAINED MINISTERS.

J. A. Wheelock, Iuka.
J. G. Kenndy, "
J. C. Hughes, "
T. R. Willett, Burnsville.
J. Skinner. "
B. M. Gurley, Corinth.
J. H. Taylor, "
E. Calahan, "
Thos. Moreland, "
H. S. Archer, Booneville.
J. K. P. Henderson, Kossuth.
O. D. Fitzgerald, Rienzi.
W. J. Calvery, Kossuth.
Wm. Deatherage, Burnsville.
J. F. Harris, Rienzi.
J. T. Harris, "
W. M. Henderson "
J. H. Byrd, "
L. R. Burress, Baldwyn.
J. S. Berry, "
W. G. Thompson, Kossuth.
E. B. McNeil, Booneville.
E. T. Smith, "
H. C. Spencer, Kossuth.
W. T. Hughes, Marietta.
A. Butler, Chewalla, Tenn.
W. C. Butler, " ".
H. G. Savage, Henderson, Tenn.

LICENTIATES.

Baldwyn—D. W. Leath, A. C. Vanderford, J. A. Wallis. Booneville—D Kennedy, W. C. Lowrey, W. S. Landress, J. W. Landress. Corinth—J. E. Dillon. Burnsville—C. C. Hordwick, R. L. Gray. Antioch—E. F. Brock. Chewalla, Tenn.—C. Deloach. Mississippi College—J. G. Chastain.

RULES OF ORDER.

ARTICLE I. The Association shall be opened with prayer.

ART. II. The Moderator shall be considered the judge of order; but any member not satisfied with his decision may appeal, provided that appeal be made on the same day, but at no subsequent time.

ART. III. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide a question. If he rises to speak, he shall call some brother to take the chair.

ART. IV. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made, it shall be decided by members rising.

ART. V. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject or make personal reflections.

ART. VI. No person shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

ART. VII. Every subject introduced for discussion shall be decided before another shall be offered, unless it be laid over for motion, with the consent of the mover of the resolution.

ART. VIII The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

ART. IX. The names of members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

ART. X. The appellation of Brother shall be used by members in addressing each other.

ART. XI. Any member violating these Rules, shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

ART. XII. Amendments or alterations may be made to these Rules when a majority may deem it necessary.

COVENANT.

Adopted in 1860 at the formation of the Association and afterwards ratified by the Churches:

ARTICLE 1. We, as independent churches of Jesus Christ, do mutually covenant to unite our efforts and influences for the advancement of the cause of Christ, under the title of the "TISHOMINGO BAPTIST ASSOCIATION."

ART. II. We agree to hold annual meetings, to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment; and also showing the number received by baptism, by letter, by restoration, and dismission by letter, excluded and dead, during the year, together with the whole number in fellowship.

ART. III. We agree that every church belonging to this body, shall be entitled to three delegates, until they number one hundred members, then one for every hundred above that number.

ART. IV. When any church shall fail to communicate with this body for three successive meetings, it shall be considered as having withdrawn from us, and will be dropped from the Minutes, unless two or more members shall request its continuance, and will also engage to enquire into its standing, and report at the next annual meeting.

ART. V. Other churches may be admitted into this union by signifying their wish by letter and delegates, provided they be deemed spiritual.

ART. VI. We will elect a Moderator and Clerk by ballot, at each annual meeting, so soon as the letters from the churches are read and the members' names enrolled—letters from petitioning churches being received that their delegates may, also, have the privilege of voting.

ART. VII. We disclaim any right to adopt rules that can at any time infringe upon the independence and rights of churches. We may however, advise churches when they request it, and will withdraw from such as become heretical in doctrine or disorderly in discipline.

ART. VIII. We will have an Executive Board, composed of five members elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct; and to take the oversight of all missions and colportage in the bounds of the Association not otherwise provided for.

ART. IX. We will correspond with sister Associations.

ART. X. We will have our Minutes read, corrected and signed by the Moderator and Clerk, before the Session rises; and will not adjourn except in extraordinary cases, until all the business is finished.

ART. XI. We will, while convened, appoint the time and place of holding the next annual meeting, and elect a Brother to preach the next introductory sermon; and may make such alterations and amendments to this Covenant as two-thirds of the members present may deem necessary.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	DELEGATES.	Baptised	Rec. by letter	Restored	Excluded	Dis. by letter	Died	Total mem.	Day of meetg	Paid for Min.
Osborne's Creek	H G Savage	Henderson, Tenn	H S Archer	7	0	0	0	2	3		4	2 00
Union	J F Harris	Rienzi	C T Maricle	7	0	0	4	0	1	89	4	1 00
Shiloh	W G Thompson	Kossuth	M Nelms	0	0	0	0	0	2	72	4	1 75
Antioch	J T Harris	Antioch	J T Harris	0	0	0	0	7	1	63	1	1 20
Gravel Hill	Jas. H Curry	Falcon, Tenn	[Letter only]	1	0	0	0	7	0	46		2 00
Mt. Olive	L R Burress	Baldwyn	L R Burress, W P McGee, J A Janes	3	0	0		10	4	153	3	3 00
Baldwyn	J S Berry	Baldwyn	J S Berry, J W Burress, J D Bills								4	3 00
Meadow Creek	J S Berry	Baldwyn	E T Smith, John Wright	1	1	0	0	8	0	50	2	
Hinkle Creek	J F Harris	Rienzi	J F Harris, T F Holt	12	3	2	0	7	0	161	2	1 95
Kossuth	W L Skinner	Kossuth	E Z Simmons, Matt Hall	5	0	0	4	5	1	53	1	1 60
Pleasant Grove	W T Hughs	Marietta	R M Martin, A N Green	0	1	0	2	0	0	39	2	50
Cane Creek	H G Savage	Corinth	S R Smith, R Tison	5	2	0	0	0	1	63	3	2 00
Mt. Hebron	J F Harris	Baldwyn	J F Morris	1	1	0	0	9	2	48	4	1 20
Providence	W M Henderson	Booneville	J J Henderson	5	0	0	0	3	1	24	3	1 00
Casey Creek	J. Richards	Baldwyn	J N Hembree	19	4	1		7	0	64	4	1 00
Booneville			J P Povall, Jno. P Burge									1 20
Corinth	J T Freeman	Corinth	J T Free man									2 15
Total				66	12	3	10	65	16	925		26 55

[The other churches of the Association were not represented on account of yellow fever and quarantine regulations.]

20

1860. 1880.

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

TISHOMINGO

BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

OSBORN CREEK,

OCT. 1st, 2nd, 3rd AND 4th 1880.

OFFICERS.

ELD. L. R BURRESS, MODERATOR.
JNO. D. BILLS, CLERK.

EXECUTIVE BOARD.

ELD. E. B. McNEIL.....PRESIDENT.
JNO. D. BILLS, EX-OFFCIIO MEMBER, SEC'Y. AND TREAS.
ELD. L. R. BURRESS, EX-OFFICIO MEMBER
ELD. S. W. SIBLEY, BRO. T. W. JONES
ELD. J. S. BERRY AND BRO. J. V. ALEXANDER.

PLEADER PRINT—BOONEVILLE, MISS.

MINUTES.

FIRST DAY.

THE TISHOMINGO BAPTIST ASSOCIATION met in its twentieth annual session with the church at Osborn's Creek, Prentiss County, Mississippi, at 10 o'clock A. M., Friday, before the 1st Lord's Day in October, 1880.

The Associational Sermon was preached by Eld W. L. Skinner, Pastor of the church at Kossuth. The sermon was a good one and contributed much to the working spirit of the Association.

An hour was then taken for refreshments, which were bountifully spread upon the adjoining grounds.

Upon re-assembling the Association was called to order by Bro. J. W. Burress, the former Moderator.

The former Clerk being absent, Bro. Jno. D. Bills was appointed temporary Clerk. Devotional exercises led by Eld. D. I. Purser, representing the State Mission Board.

Brethren J. W. Smith and J. C. Skillman were appointed reading clerks.

Upon a call of the roll of churches, the following answered with letter and delegates, viz: Baldwyn, Brush Creek, Burnsville, Corinth, Cane Creek, Glendale, Farmington, Hincle's Creek, Harmony, Kossuth, Mount Hebron, Providence, Iuka, Pleasant Grove, Rienzi, Sardis, Tuscumbia, Union Grove, Oak Grove, Shiloh, Piny Grove, Osborn's Creek, Meadow Creek, Mt. Olive Cayce's Creek, Mount Pleasant, Mount Providence, Liberty Hill, Union, New Salem, Mount Goliad.

The Association then went into an election of Moderator and Clerk, which resulted in the election of Eld. L. R. Burress, Moderator, and Bro. Jno. D. Bills, Clerk.

On Motion of Eld. J. S. Berry, the following order of business was adopted:

1st. Appoint Committees.
2d. Call for Correspondence and invite visiting brethren to seats.
3d. Appoint Messengers to other religious bodies.
4th. Call for Reports.
5th. Elect Executive Board.
6th. Appoint time and place for holding the next Session of this body, and elect an Elder to preach the Associational Sermon.
7th. Resolutions and miscellaneous business.

On motion the Moderator appointed the following Committee on preaching, viz.: Bro. W. A. Davis, Bro. —— Norman, with the Pastor and Deacons of local church.

COMMITTEES.

Foreign Missions. Eld. W. L. Skinner, Eld. W. M Henderson and Eld. O. D. Fitzgerald.

Associational Missions. Eld. J. S. Berry. Eld. J. H. P Henderson, Eld. A. C. Vandiver and Eld. J. C. Hughs.

Schools and Colleges. Eld. E. B. McNeil, Eld. H. S. Archer and Eld. J. H, Taylor.

Finance. Bro W. A. Davis, Bro. S. P. Shaw, Bro. A. W Petty and Bro. R. E. Holt.

Sunday Schools. Eld. S. W. Sibley, Eld. H. S Archer and Eld. W G. Thompson.

Literary and Publication Interests. Bro. R. C. Cates, Bro. Joseph Rogers and Bro. J. W Smith.

State Missions. Eld. S. W. Sibley, Eld. J. F. Harris, Eld. H. G. Savage and Eld. D. I. Purser.

State of Religion. Eld. W. G. Thompson, Eld. E. B. McNeil and Bro. John Wright.

On motion the report of Committee on State Missions was made the special order for 11 o'clock A. M tomorrow, and Elder D. I. Purser invited to preach at that hour upon the subject of the report.

On motion of Eld J. H. Taylor, the report of the Committee on Associational Missions was made the special order for 9 o'clock A. M., tomorrow.

On motion the Association adjourned to meet at 8 o'clock A. M., tomorrow.

SECOND DAY.

8 o'clock A. M., Saturday October 2d, 1880. The Association met according to adjournment. Devotional exercises led by Eld. L. R. Burress.

On motion of Eld. S. W. Sibley, the reading of the minutes of the previous day was dispensed with.

MESSENGERS TO OTHER RELIGIOUS BODIES.

The following brethren were appointed as messengers to other religious bodies, viz.:

To Tippah Association. Eld. L. R. Burress, Eld. S. W. Sibley, Eld. Wm. Henderson, Eld. J. F. Harris, Eld. J. S. Berry, Eld. W. L. Skinner, Bro. W. C. Simmons, Bro. M. Nelms, Eld. W. G. Thompson, Bro. J. W. Burress, Bro. John D. Bills. The Tippah Association meets at Blue Mountain Friday before the 4th Lord's Day in September 1881.

To Judson Association. Eld. E. B. McNeil, Eld. E. T. Smith and Bro. S. P. Shaw.

To Unity Association. Eld. H. G. Savage and Eld. J. Skinner. The Unity Association meets at Cane Creek church, four miles south of Jackson Tenn., on Friday, before the second Lord's Day in September, 1881.

To Chickasaw Association. Eld. J. S. Berry, Eld. L. R. Burress and Eld. H. S. Archer. The Chickasaw Association meets with the church at Philadelphia, near Rocky Ford.

REPORT OF MISSIONARY.

Eld. J. H. Taylor, Missionary of the Tishomingo Association, read the following report, viz.:

To the Executive Board of the Tishomingo Baptist Association.—DEAR BRETHREN: Your Missionary asks leave to report: That he entered upon his work as soon as he could after his appointment by the Board. That he has labored at Henson's School House, Conn's Chapel, Hickory Flat, Gibson's Mill, Short Creek Grove, Providence, Jericho and County Line School House, and that the following work has been done: Miles traveled, 1663; sermons preached, 154; Exhortations delivered, 26; Sunday School addresses delivered, 4; Missionary addresses, 6; Prayer Meetings attended, 15; Families visited, 197; Churches organized, 1; Churches re-organized, 2; Arms of churches established, 2; number of conversions witnessed, 39; number baptized, 29; received by letter, 16; Bibles and Testaments distributed, 53; no. of pages of tracts distributed, about 500.

Respectfully submitted,

J. H. TAYLOR, Missionary.

Corinth, Mississippi, Sept. 30th, 1880.

REPORT OF EXECUTIVE BOARD.

Your Executive Board would report that the Lord seems to have directed us in employing Eld. J. H. Taylor as our Missionary.

For amounts received and expended, see Treasurer's report.

For work done and results see Missionary's report.

We have done the best we could with the means at our command, which were sufficient only to keep Bro. Taylor in the field five and a half months of the year.

We report great destitution in our North-eastern Territory as also in a portion of the Western, and beg for help to occupy the field.

Respectfully Submitted.

K. B. McNEIL, President.
J. V. ALEXANDER, Sec. and Treas.
J. S. BERRY,
T. W. JONES,
J. P. POVALL.

ASSOCIATIONAL MISSIONS.

Eld. J. S. Berry read the following report from the Committee on Associational Missions, viz.:

There are many destitute places in our bounds. We have work enough for quite a number of Missionaries, and our Executive Board

ought to be supplied with means to send them out. The people need preachers—they need the truth in its simplicty and purity in this age when so many conflicting views of God's word are proclaimed.

We beg leave to insist that it is our solemn duty to sustain our Associational work. We would not in the least discourage the support of Home and Foreign Missions, but the highest and most sacred obligation that rests upon this Association, is to let the light of the Gospel shine at home.

We recommend: That the Association provide for the support of at least one Missionary, who shall devote the whole of his time to preaching, visiting and traveling as a Colporter.

Respectfully submitted,

J. S. BERRY, Chairman.

TREASURER'S REPORT.

Dr.		Cr.	
To Am't from former Treas.	63 25	By amt. paid Eld. J. H. Taylor for services as Missionary 5½ mo. at $35 00.	192 50
" " Contributed last Asso.	8 90	" exp. on Bibles.	25
" " from Providence Ch.	3 85	" Cash on hand to bal	90 10
" " " Farmington "	15 00		
" " " Meadow Creek "	11 50		
" " " Osborn Creek "	2 85		
" " " Hinckle's Creek "	4 60		
" " " Kossuth "	8 45		
" " Surplus Minute Fund	10 25		
" " from Booneville Ch.	11 15		
" " " Piny Grove "	3 50		
" " " Rienzi "	3 25		
" " " Iuka "	3 95		
" " " Sardis "	2 35		
" " " Baldwyn "	26 25		
" " " Mt. Olive "	20 00		
" " " Thos. Burress	5 00		
" " " Bro. Cobb	1 00		
" " " New Salem Church	2 25		
" " " Harmony "	2 50		
" " " Corinth "	10 00		
" " " Shiloh "	9 00		
" Contributions this Saturday	29 80		
" Do. Sunday	24 20		
	282 85		282 85
To Bal. in hand of Treas.	90 10		

Respectfully submitted,

J. V. ALEXANDER, Treas. Ex. Board.

The above reports were considered and discussed together. Elders Sibley, McNeil, Purser, Taylor, Berry and Ball made stirring speeches, which were responded to by a contribution of $29.80, laid upon the table to aid the Board in the work for the coming year.

The Moderator announced the hour for the consideration of special order, viz.:

REPORT OF COMMITTEE ON STATE MISSIONS.

Eld. S. W. Sibley read the following report from Com. on State Missions:

Your Committee on State Missions beg leave to make the following report: The work and influence of the State Board are still progressing. The $8000.00 expended by the Board during the last conventional year, was judiciously appropriated. We only wish that the amount may be doubled this coming year, and we believe it is possible, if every Baptist in the State will contribute his share in the work.

The Board has our gratitude, and shall have our hearty support in the future, for the liberal donation made to our Association. Brethren, we have a broad and interesting field in which to labor, including as it does, the whole length and breadth of our own State, together with East Louisiana. We feel that God, in his providence, has committed to us a great work. The field is ready for reaping—who will thrust in his sickle? Respectfully submitted,

S. W. SIBLEY, Chairman.

Eld. D. I. Purser, State Evangelist, occupied the pulpit in an hour's sermon upon the subject of the report. Text—"Why all this waste?" It was clear that the congregation appreciated this sermon, and was led more fully to understand and sympathize with the great work of State Missions, in which the Baptists of Mississippi are engaged. At the close of the sermon the following contributions to the cause under consideration were made:

S. W. Sibley	$10.00	W. L. Skinner	$1 00
Jno. D. Bills	10 00	Mrs. E. B. McNeil	1 00
J. W. Burress	10 00	H. B. M. Barrow	1 00
R. C. Cates	5 00	Mrs. Julia Reese	1 00
Thos. J. McDonald	5 00	John Wright	2 50
J. S. Berry	5 00	W. P. Simmons	1 00
J. H. Taylor	2 50	J. F. Jones	1 00
Thos. McDonald	1 00	Cash	2 25
M. Nelms	1 00	Cash	1 00
Total			$61 25

On motion the Association adjourned forty five minutes for dinner.

Association met pursuant to adjournment, and resumed consideration of the report of committee on State Missions. Eld. H. L. Finley advocated the report of the committee in a warm speech. Report adopted.

ASSOCIATIONAL WORK.

The Association resumed consideration of Associational work, which had been made special order for 9 o'clock A. M. today.

On morton of Eld. S. W. Sibley, the first regular meeting of each church in November, was set apart for making contributions for this work. Amounts to be forwarded to the treasurer of the Executive Board.

Elders Thompson, Savage, Ball, Muse, Henderson, Burress, Berry, Archer, Fitzgerald and others, with great earnestness and zeal, advocated this good work. A great many more churches of the Association are contributing to this cause now than heretofore. It is hoped that this may be a year that not a single church will fail to send up a liberal contribution, so that Bro. Taylor may be kept in the field the entire year. The several reports connected with this work were adopted.

Bro. J. W. Burress offered the following resolution which was adopted.

Resolved: That a committee of three on the proper observance of the Sabbath be appointed and that the report of said committee be considered in connection with the report of Committee on Sabbath Schools.

The Moderator appointed Eld. W. G. Thompson, Bro. W. A. Davis and Eld. S. W. Sibley.

The committee on Preaching announced the following appointments for Sabbath: Eld.———Pitts to preach at 9½ o'clock A. M., Eld. M. P. Lowrey at 11 o'clock A. M. and Eld. Lewis Ball at 2½ o'clock P. M.

Adjourned to meet Monday Oct. 4th at 8 o'clock A. M.

THIRD DAY

Monday 8 o'clock A. M. Association met. Owing to a very considerable rain only a few met early. Later in the day quite a number assembled.

Leave of absence was granted Bro. T. W. Jones. Eld. H. S. Archer was elected to preach the next Associational Sermon.

A motion to request delegates to remain over Sabbath at next Association prevailed.

A motion to request each minister in the Association to preach at least one sermon on the proper observance of the Sabbath in the coming Associational year prevailed.

On motion the Association went into an election for members of the Executive Board which resulted in the election of Elders E. B. McNiel, S. W. Sibley, J. S. Berry and Brethren J. V. Alexander and T. W. Jones.

FOREIGN MISSIONS.

Eld. W. L. Skinner read the following report on Foreign Missions, viz.:

This report refers to that part of Mission work that is being done by the Church in foreign fields. The field is the world, and God's command to his Church, is to preach the Gospel to "all nations"—"to every creature." Foreign Missions then is taught of God. The Church in doing this work, obeys the command of Christ, and does as Christ and His Apostles did. She preaches the Gospel in the reagions beyond. The Lord is doing great things for and through His Church. Never in the history of this work, had we more encouragement than now Italy is accessible to the Gospel. The Baptists have nineteen churches there. Even in Rome, the Capital, the Gospel in its purity and power is preached and the people are receiving it with joy. Eld G. B. Taylor D. D. has the supervision of the work and Eld. J. H. Eager of this State has been appointed to that field and will soon enter upon that work. Bro. David, a Mississippian, is in Africa and the work is prospering in his hands. Eld. E. Z Simmons and wife of this Association are in China. Bro. Simmons writes that the Mission work there was never more encouraging. Congregations large, conversions and Baptisms frequent. The Lord is blessing Baptists especially in this work. Last year there were more accessions to the Baptist Church in foreign fields than to all the other denominations together. Especially is He blessing Mississippi Baptists. He has chosen a number of his laborers from this State and the indications are that He intends that Mississippi Baptists do a great work for Him in foreign fields. Brethren of this Association, will we do it? It will demand sympathy and require money. Your Committee recommend that each Pastor take a collection for and each member contribute of his means to this work during the month of December and that amount be sent to Dr. H. A. Tupper Richmond Va, through our Executve Board located at Booneville, Miss.

W. L. SKINNER, Chm Com.

Much interest was manifested upon the subject of this report, many earnest and melting speeches were made. Among them were those of Elds. Sibley, Berry, Buress, Lowery and Bro. Simmons.

On motion the first meeting of each church in the month of Dec. was set apart for contributions for Foreign Missions to be sent immediately to our Executive Board to be forwarded to Dr. H. A. Tupper at Richmond.

The sum of $10,60 was placed upon the table for this cause. The Association knelt in prayer led by Eld. Lowrey. Report adopted.

SCHOOLS AND COLLEGES.

Eld. E. B. McNeil read the following report on Schools and Colleges, viz.:

The work of schools and colleges is to educate. To educate is to train and develop the minds and morals of the youth. Your committee rejoice to know that the educators are insisting upon this kind of

education, and that our sons and daughters may return home thoroughly qualified to enter upon the duties of life, and make first class citizens. We are happy to report that the disposition of parents to educate, and the youth to be educated, is on the increase. Hence, our Schools and Colleges demand an important place in our deliberations. No Association perhaps in the State is more highly favored with good schools than Tishomingo.

In these schools, with small expense our children can lay a good foundation for a higher education. Then we have Mississippi College at Clinton, Miss., for the higher education of our sons. This is our college, purchased with our own money and controlled by our own denomination. This college is second to none in the South, and begins the present session with flattering prospects of success. As this college is ours, your committee insist that it be encouraged and patronized by our people. Tuition is free to all young ministers who enter well recommended by their respective churches, and the denomination pays the board of those who are not able to support themselves. Also, we heartily recommend the Southwestern Baptist University at Jackson, Tennessee, controlled by the Baptists, and thorough in instruction. Nor could we forget Blue Mountain Female College, at Blue Mountain, Tippah Co., Miss., as the place to educate our daughters. This college is owned and controlled by Elders M. P. Lowrey and W. E. Berry. Very worthy and promising is the Kossuth High Schooll at Kossuth, Miss., owned and controlled by Eld. W. L and Bro. J. A. Skinner. Send for catalogue. With these schools and colleges– easy of access—we urge, for the good of the country, welfare of our children and for the building up of Christ's cause, our people to *educate, educate, educate.*

E. B. McNEIL, Chairman.

The subject of Schools and Colleges elicited considerable interest. The interests and hopes of Blue Mountain Female College were presented and commended by her President, M. P. Lowrey, D. D. Those of Mississippi College by Eld. S. W. Sibly, alumnus of this institution. Most heartily was Mississippi College commended by those who spoke upon the subject of the report. Eld. Skinner presented the claims of Kossuth High School. Eld. Savage presented the claims of the School at Henderson, Tennessee. Many interesting speeches were made, and the report adopted.

SABBATH SCHOOLS.

Eld. S. W. Sibley read the following report on Sabbath Schools, which was adopted, viz.:

Your committee is able this year to report some little progress in the sabbath school work, especially in our churches in towns. Little is said in the different church letters about this work. We recommend the following: That the different churches see that a Baptist Sabbath School be organized in every community, if at all practicable.

That the churches report fully their sabbath school statistics, as required by the 2d article of the Covenant.

That we hold a sabbath school mass meeting when possible, during each annual session of this Association.

S. W. SIBLEY, Chairman.

FINANCE.

Bro. W. A. Davis read the following report from the committee on Finance, viz.

Your committee on Finance respectfully report that they have received $42 10 for Minutes. W. A. DAVIS, Chairman.

STATE OF RELIGION.

Eld. W. G. Thompson read the following report on the State of Religion, which was adopted:

Your committee on State of Religion beg leave to report that there has been a general revival in a majority of our churches, but we are sorry to say that these annual revivals have become by custom only spasmodic. It is our opinion that our membership have concluded that this revival spirit is only needed once a year. Through these efforts there have been many conversions, but in our opinion the thing needed is a general continued effort. We need more preaching and exhorting to consecration to the service of Christ—we need more work and less talk—we are doing less than our duty in the general work. To preach and to practice the whole Gospel should be our aim and effort in the name of the Master.

W. G. THOMPSON, Chairman Com.

A motion to instruct Clerk to receive and print in Minutes advertisements of our Schools and Colleges was adopted. [See advertisements of Kossuth High School and Mississippi College on cover of Minutes.]

TIME AND PLACE OF NEXT MEETING.

Eight o'clock A. M., Friday, before the first Lord's Day in October, 1881, was fixed as the time of the next meeting of this Body, and the Church at Corinth the place.

It is expected that the delegates be at Corinth by Thursday night, and that they join with the church in a prayer meeting service in behalf of the work upon which they shall be about to enter.

RESOLUTIONS.

The following resolutions were adopted, viz.:

Resolved: That the thanks of this body be and are hereby tendered to the church with which this meeting is being held, and to the citizens of the community for their many courtesies and hospitality.

Resolved: That the Clerk be instructed to have one thousand copies of the minutes printed, and that he be allowed ten dollars for his services if amount on hand be sufficient, and if there be any surplus to turn the same over to the Executive Board for Associational missions.

Resolved: That when convenient seats should be prepared for our colored brethren in our churches.

LITERARY AND PUBLICATION INTERESTS.

Bro. R. C. Cates read the following report on Literary and Publication Interests, viz.:

We take pleasure in reporting that there is such an abundance of christian literature that none need be illiterate. The American Baptist Publication Society at Philadelphia affords denominational books and tracts so wise, so pure, so cheap that the poorest may buy the most refined, improved and wisest—delighted. It is the pleasure of your committee to again report the continued success of the "Baptist Record." Its circulation is large, its mission great, and should reach every family in our Association. We must not be content until we give prominence to our religious publications above all others. If we can patronize but one paper, let it be our paper, the "Baptist Record." We also recommend the "Foreign Mission Journal." Facts will awaken interest, and this journal informs us of the great success attained through the Gospel in other lands. For our Sunday schools we must cordially recommend "Kind Words" and the "Baptist Gem," which are sowing the seeds of kindness in youthful minds, which we would have to be the harvest in coming time.

R. C. CATES, Chairman.

AMENDMENT TO COVENANT.

Eld. W. G. Thompson offered the following amendment to the 2d article of the Covenant, which was adopted:

Amend 2d article by adding the words, "amounts contributed for Associational missions, State Missions, Foreign Missions, Ministerial Education, support of Pastor, church expenses, church improvements, total expended."

The Moderator announced that the business for which the Association had convened was finished, and after some touching and appropriate closing remarks a parting hymn was sung, during which the brethren gave each other the parting hand, then knelt in prayer, led by Eld. H. G. Savage, imploring the blessings of the good Lord upon the efforts made for the advancement of the Redeemer's Kingdom, the guidance of the Holy Spirit in the work of the coming year, and for more consecration to the service of the blessed Master. The Association adjourned to meet at the time and place appointed. The delegates retired to their homes and churches, feeling the consoling assurance that in the path of Christian duty and Christian labor was to be found the "joy of salvation."

L. R. BURRESS, Moderator.

JNO. D. BILLS, Clerk.

NOTE.—The congregations on Sabbath were very large. Eld. M. P. Lowrey and Eld. Louis Ball, of Blue Mountain, preached in the grove, the one at 11 A M, the other at 3 P M. and Eld. S. W. Sibley, of Corinth, at night. These pure Bible sermons did a great deal of good. Christians rejoiced in the faith of the Gospel, with brighter hopes of immortality in the great Sabbath of eternity. Clerk.

APPENDIX.

ORDAINED MINISTERS.

J S Berry, Baldwyn.
J T Harris, Antioch.
H C Spencer, Brush Creek.
E B McNeil, Booneville.
S W Sibley, Corinth.
—— Mallet, "
J H Taylor, Farmington.
J L Jones, Harmony.
John Wheelock, Iuka.
W L Skinner, Kossuth
J F Harris, Hinckle Creek.
Wm Henderson, "
H G Savage, "
J G Keunedy, Mount Gilead.
Wm Calvery, Union.
J H Bird, "
W C Butler, Oak Grove.
A C Vandiver, Mount Hebron.
E T Smith, Meadow Creek.
J D Skinner, New Salem.
J C Chambers, "
James Gray, "
H S Archer, Osborn Creek
A J Higgins, Pleasant Grove.
M B Williams, Union Grove.
W M Higgins, Piny Grove.
John G Melton, "
J C Hughes, Sardis.
T R Willet, "
W. G Thompson, Shiloh.
A Butler, Tuscumbia.
B T Gurley, Cane Creek.
Thos. Moreland, "
L R Burress, Mount Olive.

LICENTIATES.

——Lancaster, Antioch.
——Vandiford, Farmington.
H C Gilbert, "
Wm Fouse, New Salem.
L J Loveless, "
Wm Lankford, "
J W F Riley, Pleasant Grove.
J Huff, Piny Grove.
George Williams, Mt. Olive.
C Deloach, Oak Grove.
H G Williams, Liberty Hill.
D R Robinson, Mt. Providence.
Wm Norman, "
J G Chasteen, Corinth.

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UNION MEETING FIRST DISTRICT.

The next meeting of this body will be held with the church at Mt. Providence, beginning on Friday before the last Sabbath in July, 1881. Eld. J. S. Berry to preach introductory sermon; Eld. E B. McNeil, alternate. The following brethren were appointed to write essays on subjects annexed to their names:

C. B. Curlee—His own subject. L. R. Burress—Origin of Jewish and Christian Sabbaths. J. P. Povall—Sabbath Schools. W. I. Gibson—Course of preparation for young ministers. E. T. Smith—Missions. J. V. Alexander—Duty of reading religious papers. J. S. Berry—Scriptural foundation for Baptist faith, and form of church government. H. S. Archer—Punctuality in attendance upon ministerial appointments.

UNION MEETING SECOND DISTRICT.

The Union meeting of the 2d District will be held with th church at Glendale, six miles east of Corinth, beginning Thurs day before the 5th Sabbath in July 1881. Eld. J. H. Taylor ap pointed to preach introductory sermon. The following brethre were appointed to write essays:

J. M. Martin—True mission of the Church. Jno. T. Meeks —Sabbath Schools. W. G. Thompson—What is it to be bap tised scripturally? J. H. Bird—Faith. H. G. Savage—Regen eration. W. L. Skinner—Support of the Gospel. W. H. Har ris—Effect of sin. J. Skinner—Feet washing. J. H Taylor— Lord's Supper. J. C. Skillman—Missions. J. D. Bills—His own subject. J. T. Harris—His own subject. J. C. Hughs—Hi own subject.

J. L. SKINNER, Moderator.

H. C. GILBERT, Clerk.

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RULES OF ORDER.

ARTICLE I. The Association shall be opened with prayer.

ART. II. The Moderator shall be considered the judge of order; but any member not satisfied with his decision may appeal, provided that appeal be made on the same day, but at no subsequent time.

ART. III. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide a question. If he rises to speak, he shall call some brother to the chair.

ART. IV. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made, it shall be decided by members rising.

ART. V. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interupted while speaking, unless he depart from the subject or make personal reflections.

ART. VI. No person shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

ART. VII. Every subject introduced for discussion shall be decided before another shall be offered, unless it be laid over for motion with the consent of the mover of the resolution.

ART. VIII. The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

ART. IX. The names of members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

ART. X. The appellation of Brother shall be used by members in addressing each other.

ART. XI. Any member violating these Rules, shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

ART. XII Amendments or alterations may be made to these Rules when a majority may deem it necessary.

COVENANT.

Adopted in 1869 at the formation of the Association, and afterwards ratified by the Churches.

ARTICLE I. We, as independent Churches of Jesus Christ, do mutually covenant to unite our efforts and influences for the advancement of the cause of Christ, under the title of "The Tishomingo Baptist Association."

ART. II. We agree to hold annual meetings, to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment; and also showing the number received by baptism, by letter, by restoration, and dismission by letter, excluded and dead, during the year, together with the whole number in fellowship. Also average number of Sunday School pupils, number of teachers and number of conversions; amounts contributed for Associational missions, State missions, Foreign missions, Ministerial Education, support of Pastor, church expenses, church improvements and total expended.

ART. III We agree that every church belonging to this body, shall be entitled to three delegates, until they number one hundred members, then one for every hundred above that number.

ART. IV. When any church shall fail to communicate with this body for three successive meetings, it shall be considered as having withdrawn from us, and will be dropped from the Minutes, unless two or more members shall request its continuance, and will also engage to enquire into its standing, and report at the next annual meeting.

ART. V. Other churches may be admitted into this union by signifying their wish by letter and delegates, provided they be deemed spiritual

ART. VI. We will elect a Moderator and a Clerk by ballot, at each annual meeting, so soon as the letters from the churches are read and the members' names enrolled—letters from petitioning churches being received that their delegates may, also, have the privilege of voting.

ART. VII. We disclaim any right to adopt rules that can at any time infringe upon the independence and rights of churches. We may however, advise churches when they request it, and will withdraw from such as become heretical in doctrine or disorderly in discipline.

ART. VIII. We will have an Executive Board, composed of five members elected annually, and the Moderator and Clerk, whose duty shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct; and to take the oversight of all missions and colportage in the bounds of the Association not otherwise provided for.

ART. IX. We will correspond with sister Associations.

ART. X. We will have our Minutes read, corrected and signed by the Moderator and Clerk, before the Session rises; and will not adjourn except in extraordinary cases, until all the business is finished.

ART. XI We will, while convened, appoint the time and place for holding the next annual meeting, and elect a Brother to preach the next introductory sermon; and may make such alterations and amendments to this Covenant as two-thirds of the members preach may deem necessary.

CHURCHES.	POST OFFICE.	PASTORS.	DELEGATES.	Baptised.	Rec'd by letter.	Restored.	Dismissed by let.	Excluded.	Died.	Total *fellowship	Day of meeting.	Minutes	Contributed for
Antioch	Antioch	W D Lancaster	M C Norman J T Harris T P Norman										
Booneville	Booneville	E B McNeil	J W Smith J V Alexander E B McNeil		2		5			73	1	1	50
Baldwyn	Baldwyn	J S Berry	J S Berry J Rogers J W Burress	4	4		5		1	65	3	1	00
Burnsville	Burnsville	J Skinner	Jas Moody Hill Cobb R B Cobb									2	75
Brush Creek	Kossuth	J H Byrd	B W Rogers H M Smith H Kenedy W L Barrow	6			12			45	1	1	00
Cane Creek	Corinth	W G Thompson	W R Boone Thos Moreland J F Gurley				2	3	1	56	1		80
Corinth	Corinth	S W Sibley	J D Bills W B Sanford S W Sibley						1	72	3	1	00
Cayce's Creek	Marietta	E T Smith	J D Muse W D Baldwyn J R Langston	10	12		8			100		2	50
Farmington	Corinth	J H Taylor	J H Taylor J C Skillman E F Rowin R N Smith	1	2					30	3	1	00
Glendale	Glen Station	J C Hughes	L White J White W H Harris	2	1		2		1		1	2	00
Harmony	Montery Tenn		J N Greer A G Osborne	4	3		4	3		50	3	1	00
Hinkle's Creek	Rienzi	H G Savage	H G Savage J F Harris J E Miller W M Henderson	12	8			1		71		1	00
Iuka	Iuka	Wm Matthis	J Linton W J Dugger	10	10		15		1	160	2	1	80
Kossuth	Kossuth	W L Skinner	W L Skinner R C Cates W C Simmons					1	2	57	2	1	50
Liberty Hill		J C Hughes	W L Norman J F Harvell W Clark	3	5		3		1	79		2	00
MtPleasant		T R Willett	A J Bearden W T Rogers S A Burcham	7			6	1				1	50
Mt Olive	Baldwyn	L R Burress	W A Davis L R Burress W P Magee				2	1	1	26	2		
MtGilead	Iuka	J S Kenedy	J G Kenedy G W Bishop B W Glenn	17	8		9	2		176	3	3	00
† Mt Providence		E T Smith	R A Hutchins D R Roberson J H Ellege				12			86	2		80
Meadow Creek	Booneville		J R Boley E T Smith G A Prichard D L Prichard	7	11		2		2	36	4		70
Mt Hebron	Baldwyn	W M Henderson	F Geno A C Vandiver J W Prentiss	3	6		3		1	49	2	1	65
New Salem		J Skinner	J Skinner Jas Chambers W B Thompson				18		3	28	4	1	50
Osborn's Creek	Booneville	H S Archer	H S Archer T W Jones A W Petty	7	4	1	1			50	4	1	50
Oak Grove	Chewalla Tenn	Thos Moreland	J H Smith James Smith E Emmons		2		11		1	65	4	1	45
Piny Grove	Rienzi	G H Savage	A M Belsher H C Parker N Reeves	4	4		1		1	33	4	1	00
Providence		T R Willett	W F Livingstone J J Henderson J Prince		5				1	26	4		75
Pleasant Grove	Marietta	A J Higgins	A J Higgins J T Riley A N Green J H Harris	5					2	26	3		50
Rienzi	Rienzi	G H Savage	C C Dalton R E Holt U C Fields O D Fitzgerald	1	1		4			28	2	1	00
Shiloh	Kossuth	W G Thompson	W G Thompson M Nelms H B M Burr W James Woods		2		2		1	50	3	1	00
Sardis	Burnsville	J E Hughes	J C Hughes D R Barnett Hiram Floyd O L Howard	10	2		4	1		111		1	85
Shady Grove	Corinth	J L Gray	James M Gray John Gray W W Whitiker		9		3	2		62	4		90
Tuscumbia	Chewalla Tenn	A Butler	W G Dixon J E Butler R J Gassett	1	1			2		23			50
Union	Kossuth	W L Skinner	J H Byrd W J Calvery John Gibson	16	5	2				50		1	00
Union Grove	Burnsville	J Skinner	R L Barnett J Floyd W H Glasgow	4	1	1	3			82	4	1	00
Oak Grove	Baldwyn			6	3	2				125	3		
Total													35
				130	110	6	137	17	21	1790		42	20

☞ Post Offices not otherwise marked are in Mississippi. † Admitted into the Association from Big Bear Creek this session. *Some churches did not report total number in fellowship

STATISTICAL TABLE.

| CHURCHES. | POST OFFICE. | PASTORS. | DELEGATES. | | |

1861, 2, 3, 4, 5. 1871, 2, 3, 7, 9.

KOSSUTH HIGH SCHOOL

FOR

BOYS AND GIRLS.

Session opens 1st Monday in Sept., and continues ten months. Tuition per month $1,50 to $4,00, according to advancement of student. Music on Piano, with instruction and use of Piano for practice, $4,00 per month.

BOARD—Everything furnished, with teachers and with families convenient to school, $8,00 per month. Students that can be trusted are allowed to study in their rooms School located eight miles South west of Corinth, Mississippi. To students coming to Corinth by railroad, conveyance will be furnished by informing the principals Discipline mild but firm. Health and Society unsurpassed. Public worship and Sunday school every Sabbath. Young men and ladies prepared for business, Higher Schools and Colleges. Terms payable quarterly in advance.

☞Young men preparing for the ministry, tuition free.

For particulars address,

W. L. SKINNER & BRO.

Kossuth, Miss.

NOTE BY THE CLERK,—CONTINUED FROM PAGE 13.

The Executive Board was located at Booneville, Miss. and organized by Electing Eld E. B. McNeil President and Jno. D. Bills Sec. and Treas. Eld. J. H. Taylor was appointed Missionary and entered at once upon his work. Bro. Taylor is a faithful and efficient Minister for this work The church at Corinth in a series of resolutions adopted in Sept. endorse his labors and commend him for his efficiency and faithful service.

21

MINUTES

OF THE

21ST ANNUAL SESSION

OF THE

TISHOMINGO

BAPTIST ASSOCIATION

HELD WITH THE

CHURCH AT CORINTH,

ALCORN CO., MISS.,

Friday Before the 1st Lord's Day in Oct. 1881.

MEMPHIS:
ROGERS & CO., PRINTERS AND PUBLISHERS, 315 MAIN STREET.
1881.

MINUTES.

FIRST DAY—OPENING SESSION.

The Twenty-First Annual Session of the Tishomingo Baptist Association met with the church at Corinth, Alcorn county, Mississippi, at 8:30 a.m., Friday before the first Lord's Day in October, 1881, Elder L. R. Burress in the chair, and former Clerk at the Secretary's desk.

Devotional exercises led by the Moderator. Prayer by Elder J. Skinner.

Elder E. B. McNeil and J. S. Berry were appointed reading clerks.

The following churches were represented by letter and delegates, viz.: Antioch, Bethel, Booneville, Baldwyn, Burnsville, Brush Creek, Corinth, Cane Creek, Glendale, Farmington, Hinch's Creek, Harmony, Iuka, Liberty Hill, Mt. Olivet, Mt. Gilead, Mt. Hebron, Mt. Providence, Meadow Creek, New Salem, Oak Grove, Osborne's Creek, Piney Grove, Rienzi, Shiloh, Sardis, Shady Grove, Union, Union Grove. Jericho (organized October, 1880) presented letter, and delegates were on motion admitted to this body, and the right hand of fellowship given by the Moderator.

The Association then proceeded to the election of Moderaator and Clerk, which resulted in the election of Brother J. D. Bills, Moderator, and Brother J. W. Smith, Clerk.

On motion of Elder S.W. Sibley, the order of business adopted at former Association was adopted as follows:

1st. Appoint Committees.

2d. Call for correspondence and invite visiting brethren to seats.

3d. Appoint messengers to other religious bodies.

4th. Call for reports.

5th. Elect Executive Board.

6th. Appoint time and place for the next session of this body, and elect Elders to preach Associational sermon.

7th. Resolutions and miscellaneous business.

The Chair appointed the following committees:

Foreign Missions—Elder J, S. Berry, Chairman; W. L. B row, B. H. Rogers, Jno. Berryman, J. M. Wilson, W. A. Sti land, W. H. Chandler, Hue Cobb, J. T. Harris, J. Z. Gray, W. Whitaker, Thos. Marler, Jno. Gray.

Associational Missions—Elder E. B. McNeil, Chairman; B. Browning, W. R. Boone, J. F. Gurley, Wm. New, Jno. Scrug W. Dubois, W. H. Glasgow, J. H. Byrd, J. C. Calvery, C. Mericle.

Schools and Colleges—Elder S. W. Sibley, Chairman; H. Savage, J. F. Harris, W. M. Henderson, Thos. F. Holt, W Calihan, Calvin Gilbert, Jno. N. Greer, E. F. Smith, E Everette, B. R. Morris, J. W. Prentice and A. A. Sailors.

Finance—Elder W. M. Henderson, Chairman; Jno. D. Burg and W. S. Landress.

Sunday Schools—Elder Wm. G. Thompson, Chairman, M. Wilhite, Jno. Henson, W. J. Romine, J. G. Kennedy and T. Hubbard.

Literary and Publication Interests—Elder E. T. Smith, Cha man; T. P. Norman, S. L. Owens, J. T. Harris, E. B. McN J. P. Povall, J. S. Berry, Joseph Rogers, J. W. Burress, J. Sk ner, J. L. Gray and A. J. Counts.

State Missions—J. W. Burress, Chairman; T. W. Jones, G. Donaldson, O. D. Fitzgerald, G. H. Savage, W. I. Gibs W. G. Thompson, Wm. Gant, J. W. Thompson, W. W. Solye O. L. Howard and D. R. Barnett.

State of Religion—Elder H. S. Archer, Chairman; A. Richardson, R. C. Calis, W. L. Skinner, H. G. Williams, Wigginton, H. C. Harwell, J. A. Jones, W. A. Davis.

On motion, the regular order of business was suspended, a the Chair proceeded to call for correspondence and inviti visiting brethren to seats.

Elder Jno. Epperson was recognized as delegate from Be Creek Association; Elder J. B. Gambrell as representative Baptist Record and of State Mission Board; Elder G. M. Savag of Henderson, Tenn., was recognized as visiting member fro Unity Association; Elder M. P. Lowery, D. D., as Messeng of Tippah Association; Brother J. C. Rogers, of the Publishi

House of Rogers & Co., Memphis, Tenn., Elder West, of the Alabama Baptist.

On motion, the Chair appointed the following Committee on Devotional Exercises, to-wit:

A. M. Belsher, Chairman; J. W. Burress, W. S. Landress, J. A. Duggar, with Deacons of Corinth Church.

The following named Brethren were appointed as Messengers to other religious bodies, to-wit:

Tippah Association—Ashland, Benton county, Friday before the fourth Lord's day in September, 1882, Elder Wm. G. Thompson, J. S. Berry and W. S. Landress.

Judson Association—At Pilgrim's Rest, Friday before the second Lord's day in September, 1882, Elder E. B. McNeil, J. S. Berry, L. R. Burress, J. W. Burress, B. C. Thrasher and W. Landress.

Unity Association—Saturday before the second Sabbath in September, 1882, at Van Buren Church, six miles north of Saulsbury, Elder J. Skinner, J. F. Harris and H. G. Savage.

Chickasaw Association—At ———, Friday before the third Sunday in September, 1882, Elder L. R. Burress, J. S. Berry, W. A. Davis, J. A. Duggar and J. W. Burress.

Bear Creek Association—At Mt. Pleasant, Ala., Friday before the second Lord's day in October, 1882, Elder J. H, Taylor, T. H. Duggar, J. G. Kennedy, W. H. Glasgow, J. F. Scruggs and J. C. Hughes.

State Baptist Convention—At Meridian, Miss., October 20th, 1881, Elders L. R. Burress, J. S. Berry, W. G. Thompson, S. W. Sibley, E. B. McNeil, W. L. Skinner, H. S. Archer, and Brethren Sidney R. Smith, J. H. McGee, Robt. C. Cates, E. S. Candler, J. V. Alexander, W. I. Gibson, C. E. Stanley, J. M. Martin, J. D. Bills, J. P. Povall, J. W. Burress and J. W. Smith.

On motion, the regular order of business was resumed, after one-half hour's devotional exercises, conducted by Elder E. B. McNeil.

Elder L. R. Burress offered the following resolution:

Resolved, That a committee of five be appointed to consider the propriety of the Executive Board sending a teacher to the failing churches, that the things which are ready to perish may be strengthened.

On motion, referred to a committee composed of Elders W. Sibly, E. B. McNeil and J. S. Berry.

On motion, adjourned to 2 o'clock p.m. Prayer by Eld M. P. Lowrey, D.D.

AFTERNOON SESSION.

The Association met at 2 o'clock p.m. Prayer by Elder F. Harris.

On motion, Brother John Wright was recognized as delegat from Meadow Creek.

On motion, the Chair appointed the following Committee o Temperance: W. A. Davis, Chairman; Thomas Moreland Wm. Smith, James Smith, A. M. Belcher, Frank Parker an James Milton.

On motion of Elder S. W. Sibley, the subject of State Mis sions was set for 9 o'clock a.m. to-morrow, and of Literary an Publication interests for 2 o'clock p.m. to-morrow.

The Committee on Devotional Exercises announced the following appointments: Elder J. B. Gambrell to occupy the pulpit to-night, and Elder H. S. Archer to preach the Associational Sermon to-morrow, at 11 o'clock a.m.

On motion the following resolution was adopted:

Resolved, That this Association approximate the financial statistics of the Association as it has no general statistics from some of the letters of the churches.

W. G. THOMPSON.

Eld. J. S. Berry, Chairman of Committee on Foreign Missions, submitted the following report:

Your committee on Foreign Missions beg leave to make the following report:

That the Foreign Mission work is widening every year. In the way of sending the gospel to other lands, there always have been serious difficulties, but these are constantly growing less, so that in the providence of God, there has never been a more favorable time than the present, for doing Foreign Mission work. Our Board at Richmond is sustaining Missionaries in Italy, Africa, China, South America, and Mexico, the two last named are new and important fields, while opportunities for sending the Gospel abroad, the fields are widening. The Board has had no difficulty in finding men who were willing to undertake the work. The one main difficulty is in getting

money to support its Missionaries. We therefore earnestly recommend that the Association adopt some plan for informing our people on the subject of Foreign Missions and for securing their hearty co-operation in this great work. We would further urge that the Churches everywhere in our bounds, remember at a throne of grace our dear brethren and sisters who labor in foreign fields and especially should we pray for Brother and Sister Simmons, who have gone from our own Association. Respectfully submitted,

J. S. BERRY, Chairman.

On motion of Eld. O. D. Fitzgerald, the report was received and committee discharged. Pending the adoption of the report interesting speeches were made by Eld. M. P. Lowrey D. D., Eld. J. B. Gambrell and others and after prayer by Eld. M. P. Lowrey on behalf of our Bro. Simmons and wife in China and the Mission cause, the report was adopted and the following amounts collected cash $22.80 and try pledges from churches as follows:

Baldwyn	$15.00	Burnsville	10.00	Brush Creek	10.00	Kossuth	10.00
Farmington	5.00	Hinkle Creek	10.00	Iuka	10.00	Meadow Cr'k	5.00
Mt. Olive	20.00	Mt Gillead	5.00	Mt. Providence	5.00	Piney Grove	10.00
Mt. Hebron	5.00	New Salem	5.00	Osborn Creek	10.00	Shilloh	10.00
Oak Grove	5.00	Rienzi	10.00	Sardis	5.00		
Union Grove	5.00	Jericho	5.00	Corinth	50.00	Total	$255.00
Antioch	10.00	Booneville	10.00	Cane Creek	10.00		

On motion, adjourned until 8:30 o'clock a. m. to-morrow morning.

SECOND DAY.

SATURDAY MORNING, 8:30 O'CLOCK A.M., OCT. 1, 1881.

Association met according to adjournment, Devotional Exercises by Elder G. M. Savage.

On motion of Elder J. S. Berry, the Chair appointed the following Committee on Nominations:

Elder J. S. Berry, Chairman; Elder J. H. Byrd, and Brother A. M. Belsher.

Elder Wm. G. Thompson, Chairman of Committee on Sunday-Schools, submitted the following report:

SABBATH-SCHOOLS.

We are glad to be able to report that the Sunday School interest is increasing. Quite a number of churches report Sabbath-Schools, but the reports are meagre, from which it would be difficult to gather a statistical report. We think that

the reports ought to be made with reference to this. The wor is important; yes, of wondrous importance. Sabbath-schools a the training schools for the cause of Christ. If we wish Ba tist doctrines taught our children, let us organize schools i each church, that the whole truth may be taught, then we wi have nothing to fear. Let us study success in this work, for i it is the hope of the churches. W. G. THOMPSON,

Chairman.

On motion the report was received and the Committee dis charged.

STATE MISSIONS.

Brother J. W. Burress, Chairman of Committee on State Mis sions, submitted the following report:

Your Committee have with interest and gratitude observe the increasing work of our State Board in their efforts to hav the Gospel preached all over our commonwealth. East Louis iana, and the great city of New Orleans. And while some d ask why this great expenditure of money, we think the work o the beloved Purser Brothers alone should satisfy the most skep tical, which is only a small part of what is doing in spreadin the word of truth. Your Committee desires to call attentio especially to the work of Elder A. H. Booth to the colore people in our midst that must be educated and taught th truth, or they will grope along in increasing superstition to ou shame and social injury. We therefore recommend hearty an substantial co-operation with the great and good work of th State Mission Board. Respectfully submitted,

J. W. BURRESS, Chairman.

On motion, the report was received and the Committee dis-charged.

On motion of Elder S. W. Sibley, the regular order of busi-ness was postponed until 9:30 o'clock a.m., and the report of Sabbath-schools taken up, and after an interesting discussion participated in by Brethren J. S. Berry, S. W. Sibley and others, the report was adopted.

The hour of 9:30 o'clock having arrived, the regular order of business was resumed, to-wit:

REPORT ON STATE MISSIONS.

Elder J. B. Gambrell made an eloquent and logical speech in favor of State Missions and the adoption of the report.

Dr. M. P. Lowery, Elder L. R. Burress and others made effective speeches in behalf of State Mission, and on motion the report was adopted, when the following amounts were collected and pledged for State Missions:

Cash			$ 5 85
Amount subscribed by individuals, names not reported to Clerk			$ 5 25
J. D. Bills	$ 5 00	Baldwyn Church, try pledges	$10 00
S. W Sibley	5 00	Corinth Church	45 00
J. W. Burress	5 00	Mt. Olive	5 00
Dr. Sandford	5 00	Shiloh	5 00
E. B. McNeil	5 00		
J. C. Rogers (Memphis)	5 00	Total,	$65 00
Total,	$30 00		$106 10

On motion, the following committee were appointed to solicit contributions of citizens of Corinth and vicinity for State Missions, to-wit:

Dr. Sanford, Wm. New, and J. M. Martin.

The hour of 11 o'clock having arrived, the Association took a recess until 2 o'clock p.m.

Elder H. S. Archer occupied the pulpit and preached the Associational Sermon from 1st Peter, fifth chapter and second verse.

AFTERNOON SESSION.

Association met at 2 o'clock p. m.

Devotional Exercises conducted by Elder H. S. Archer.

Prayer by Elder J. S. Berry.

Elder E. B. McNeil submitted the following report:

Your Committee to whom was referred the resolution of Brother Burress, in regard to the necessity of the Executive Board giving more attention to weak churches, would recommend that said resolutions be referred to the Executive Board especially, as the Board in the past year did give some attention to the work—as much perhaps as the circumstances justified. However we believe that such work is imperative.

E. B. McNEIL, Chairman.
J. S. BERRY,
S. W. SIBLEY.

On motion, the report was adopted.

Elder J. S. Berry submitted the following, as Chairman of Committee on Nominations, which was, by the Association, adopted.

Elder W. G. Thompson to preach Associational Sermon.

Time and place of next meeting—Friday before the fir Lord's day in October, at Mount Olive, Prentiss county, Miss at 9 o'clock a.m.

Executive Board located at Booneville:

Elder E. B. McNeil, President; Jno. W. Smith, ex-offici member, Secretary and Treasurer; J. W. Burress, S. W. Sibley T. W. Jones and W. A. Davis.

REPORT ON TEMPERANCE.

Brother W. A. Davis, Chairman, read the following report o Temperance, which was adopted, viz:

We are aware that much is embraced in the word "Temper ance," but as there is believed to be a greater evil in our time in consequence of the intemperate use of ardent or intoxicatin liquors, we shall confine ourselves to that part of the subject That it is an evil of enormous proportions, and prevails to a alarming extent all over the civilized world, none dare deny But the great problem to be solved by all good people every where is, "How is this fearful enemy of all our interests, both temporal and spiritual, our interests for time and eternity, to be overcome? What is the duty of those who profess to be the followers of the Lord of glory? of those whose Master commands to let their light shine in the world? Dear Brethren and Sisters of the Tishomingo Association, is there not a heavy responsibility resting upon us, together with all other people, in regard to this gigantic evil? As to its existance in our midst, it is unnecessary to say anything further than call your attention to your own observation. There has been volumes written of late years showing up the effects and destructive workings of this dangerous habit, and still it goes on seemingly unabated. In view of the above facts, we would at least suggest that Christians every where think seriously on this subject and endeavor to exert all the influence that they possess in favor of the cause of Temperance. Respectfully submitted,

W. A. DAVIS, Chairman.

STATE OF RELIGION.

Elder H. S. Archer submitted the following report on the State of Religion, which was adopted:

Your Committee on the State of Religion would submit the following: Judging from the letters of the Churches to the As-

sociation, and the best information we can gather, some of the churches have enjoyed very precious revival sermons, while others have not been so highly favored. The churches report something over one hundred conversions and baptisms. While this is good, the number is not half so large as it should have been. We rejoice to see in many of the churches of our Association an earnest desire to see the cause of the Master prosper in their midst without those spasmodic and periodical meetings.

We feel to hope also that the grand work of the church, viz.: that of Missions is taking hold upon the hearts and affections of many of our people; hence we feel that the prospects in the future are favorable.

Your Committee would recommend a move thorough Consecration to the service of the Lord upon the part of all, and that the ministering brethren keep prominently before their flocks, the duties imposed by the Gospel.

H. S. ARCHER, Chairman.

LITERARY AND PUBLICATION INTERESTS.

Eld. E. T. Smith presented the following report on Literary and Publication interests, which was discussed and adopted:

We take pleasure in reporting that there is such an amount of Religious Literature that none need be without good instruction in Christian Literature.

The American Baptist Publication Society at Philadelphia can supply an abundance of Books and Tracts, that are cheap and sound, and also the Printing House of Rogers and Co., of Memphis, which is easy of access to us. We recommend these houses to our people and urge their literature as profitable in our religious work. We would also recommend "The Baptist" of Memphis as a paper worthy of patronage by all.

And as Missions is the work of Baptists, we recommend the Baptist Record of Jackson, Miss., and the Foreign Mission Journal of Richmond, Va. The Record teaches us the Bible idea of Missions and explains away many of the difficulties that have heretofore hindered the progress of this great work. The Foreign Mission Journal tells us about the work in heathen lands, how it is going on and what is being done by our Foreign Missionaries. For Sunday-Schools, we recommend Kind Words and the Baptist Gem, which are sowing the seeds of benevolence in youthful minds, which will doubtless result in a great harvest. Respectfully submitted,

E. T. SMITH, Chairman.

Committee on preaching, announced the following appointments to-night at Baptist Church:

Eld. J. S. Berry, at 11 o'clock A. M. to-morrow, Dr. M. P. Lowrey at Baptist Church and Eld. L. R. Burress at Methodi Church.

AT NIGHT.

Gen'l M. P. Lowrey D. D., at 7½ o'clock, at Methodi Church. Eld. H. S. Archer, at 7½ o'clock at Baptist Churc

On motion it was ordered that collections for Association Mission be taken up Sunday at 11 o'clock service.

On motion, it was ordered that a mass-meeting of Sabbat schools in Corinth convene at the Baptist Church at 3 o'cloc p.m. to-morrow.

On motion the Association adjourned until 8:30 o'clock a.m Monday morning.

MONDAY MORNING, OCTOBER 3D, 1881—8:30 O'CLOCK.

Association met pursuant to adjournment.

Prayer by Elder E. T. Smith.

Minutes of first and second days read, corrected and ap proved.

SCHOOLS AND COLLEGES.

Elder S. W. Sibley presented the following report on School and Colleges, which was ably advocated by Elder W. L. Skin ner, L. R. Burress, J. S. Berry and S. W. Sibley, and adopted

Your Committee on Schools and Colleges have prepared th following report: The importance of planting and sustainin educational institutions cannot be depreciated by any on whose motto is progress. Such institutions may be the pro duct of individual or denominational effort. From whateve source they may spring, it is the duty of the public to foste them by means, patronage and good wishes. Within the ter ritory of our Association there are several first-class high school for the educational development of our youth, and these de mand specially our hearty sympathy and co-operation; th mention of these schools is unnecessary, as they speak fo themselves.

As a denomination, attention is called directly to the Mis sissippi College, located at Clinton, ten miles west of Jackson Brethren, this, to us, is preeminently the school, for it wa planted by our fathers in the interests of Christ's Kingdom, an has come down to us with the same mission. It is our school and to it we are indebted largely for the success of our denom

ination throughout the State. True this college hasn't the rich facilities of many monied institutions, but it is renowned for its moral and practical training. This college, too, Brethren, seems to have been given by our Heavenly Father as a means of unifying our people throughout the State; this end has been approximated with wonderful success. Brethren, as Athens was once the intellectual eye of Greece, so let Mississippi College become the eye of Mississippi Baptists. Let us look through this institution to the mental training and unification of our people. S. W. SIBLEY, Chairman.

ASSOCIATIONAL MISSIONS.

Elder E. B. McNeil, chairman, read his report on Associational Missions, which was adopted:

Your Committee on Associational Missions report an appalling destitution of Gospel preaching within our territory. There is as much mission work needed as could be performed by two preachers. Several of our small and weak churches greatly need missionary assistance. Surely, all this responsibility resting upon us should arouse us to greater action and interest in the matter. E. B. McNEIL, Chairman.

On motion of Elder J. S. Berry, the following Committee was raised on Home Missions: J. S. Berry, Chairman; W. G. Thompson and E. T. Smith.

HOME MISSIONS.

Elder J. S. Berry, chairman, submitted the following report:

Your Committee on the Home Mission Board of the Southern Baptist Convention beg leave to report, that this Board has before it an important work. There is much destitution not occupied by any other body. We mention as a part of its work, New Orleans, the Indian nations, and the Chinese in California. With regard to this latter field, your Committee would state that Sister Jannie Sanford, widow of our deceased brother, Elder J. W. Sanford, has accepted an appointment, and will soon start for the work, provided the money can be raised for her support. We recommend that a committee of three be appointed to raise funds for this purpose.

J. S. BERRY, Chairman.

The Chair appointed the following Committee for the year on Home Missions, to-wit: Elders J. S. Berry, W. L. Skinner and S. W. Sibley.

At the request of the Committee on Home Missions, it is

desired that all the pastors of churches in the territory of this Association, at their appointments in November, raise a fund by collection to contribute to the support of this noble cause.

The following resolution was unanimously adopted:

Resolved, That the thanks of this body be and are hereby tendered to the church with which this meeting is held; also, to the Methodist and Presbyterian churches, for courtesies extended, and to the citizens of Corinth for their kindness and hospitality.

The Chair announced that the business of the Association was finished, and, after suitable and appropriate remarks, a parting hymn was sung, the parting hand extended, and the Association united in prayer, conducted by our venerable and esteemed brother. Elder O. D. Fitzgerald. The Association adjourned to meet at the time and place designated. The delegates retired to to their respective homes, feeling that it was pleasant to have been together.

JOHN D. BILLS, MODERATOR.

JOHN W. SMITH, CLERK.

(NOTE.—Elder J. B. Gambrell preached to a large and attentive audience on Friday night, from Titus iii.14. General M. P. Lowery, D.D., preached at 11 o.clock a.m. at the Baptist church, and at 7:30 p.m., Sunday, at the Methodist church. Both sermons had a good effect. Elder L. R. Burress occupied the pulpit at 11 o'clock a.m. in the Methodist church. The large and intelligent auditory were much edified.—CLERK.)

REPORT OF EXECUTIVE BOARD.

Your Executive Board would report that we have again employed Brother J. H. Taylor as our missionary, and think we have done the best we could with the means at our command, and under the circumstances. For amounts received and expended, see Treasurer's report. For work done, and results, see Missionary's report.

We beg for help in supplying destitution and aiding weak churches. Respectfully submitted.

E. B McNEIL, President.
J. D. BILLS, Sec. and Treas.
J. V. ALEXANDER,
J. S. BERRY,
S. W. SIBLEY,
L. R. BURRESS,
T. W. JONES.

TREASURER'S REPORT.

Dr.

To amount from former Treasurer for Associational Missions	$90	10
" Oak Grove Church for Associational Missions	8	00
" Shiloh Church, for Associational Missions	18	25
" Corinth Church, for Associational Missions	10	00
" Hinkle's Creek Church, for Associational Missions	9	00
" Farmington Church, for Associational Missions	2	55
" Iuka Church, for Associational Missions	2	25
" Booneville Church, for Associational Missions	10	25
" Rienzi Church, for Associational Missions	12	95
" Mt. Providence Church, for Associational Missions	2	60
" Mt. Hebron Church for Associational Missions	1	00
" Corrinth Sabbath-school, for Associational Missions	5	00
" Mt. Olive Church, for Associational Missions	25	00
" Meadow Creek Church, for Associational Missions	2	65
" Former Treasurer, for Foreign Missions	10	60
" Former Treasurer, for Minutes	42	10
" Adv. Kossuth High School Association Mission	5	00
" Corinth Sabbath-School Foreign Missions	5	00
" Sabbath Col. for Associational Missions	7	50
" Baldwyn Church	15	00
" Kossuth Church	13	30
" " " Foreign Missions	10	00
" " " Ministerial Education	10	75
" " " State Missions	7	00
Total	$325	85

Cr.

By amount sent Foreign Mission Board	$15	60
" paid for printing Minutes	30	90
" paid Clerk for his services	10	00
" paid J. H. Taylor, Missionary, in full, for his services	217	50
" sent Foreign Mission Board by Brother Skinner	10	00
" forwarded by Brother Skinner for Ministerial Education	10	75
" forwarded by Brother Skinner for State Missions	7	00
Total	$300	85
Balance on hand	$25	85

10 60
42 10
5
20 75
7
85 45
240 40

Respectfully submitted, J. D. BILLS,
Secretary and Treasurer.

To the Executive Board of Tishomingo Baptist Association:

Dear Brethren:—Your Missionary would report: That owing to the unprecedented bad weather during the winter, his work was hindered to some extent. That besides visiting about one-half of the churches in the Association, he has labored what he could at Chewalla, Providence, Coun's Chappel, Short Creek, Union Grove, Burnsville, Spring Hill, Howell's Chapel and Brown's School House; that the following amount of work has been done:

No. Miles Traveled	1562	No. Professed conversion	34
" Sermons preached	119	" Baptised	2
" Exhortations delivered	27	" Bibles and Testaments distributed	15
" Missionary addresses	13	" Pages of Tracts	350
" Sunday-School addresses	2	Am't. money collected	$17 75
" Prayer Meetings visited	21		
" Females visited	148		

We would recommend the organizing of Churches at Conn Chapel and Spring Hill. Respectfully submitted,

J. H. TAYLOR.

UNION MEETING FIRST DISTRICT.

The next session of this body will meet with Meadow Cree Church, Prentiss county, Thursday before the last Sabbath i July 1882. Eld. H. S. Archer to preach introductory sermon Eld. A. C. Vandiver, alternate.

Essays called for:

H. S. Archer—The Model Preacher.
E. B. McNeil— " Pastor.
L. R. Burress— " Church.
A. C. Vandiver— " Sunday-School.
A. J. Evans— " Sunday-School Teacher.
James Boly—The study of the Bible.
J. P. Povall—Preaching Jesus.
W. P. McGee—Duty of Deacons.
J. V. Alexander—Duty of Church to Pastor.
J. S. Berry—Duty of Pastor to church.
E. T. Smith—Educated ministry.
J. W. Burress—Missions.

UNION MEETING SECOND DISTRICT.

The Union Meeting of the 2nd District will be held with the Church at Piney Grove, Thursday after the fourth Sabbath in July 1882, beginning at 11 o'clock A. M.

Eld. J. C. Hughes, appointed to preach Introductory sermon. Eld. B. F. Taylor, alternate.

The following brethern were appointed to write essays on following subjects:

Eld. J. H. Taylor—Temperance.
E. F. Haynie—Ministers duty to inform themselves.
Eld. J. F. Harris—Duty of Deacons to Pastors.
C. E. Stanly—Courtesy of church-members toward each-other and toward the officers of the church.
Jno. D. Bills—Clear investigation of the Scriptures.
Eld. W. L. Skinner—Proper training of Children.
J. M. Martin—Mission of the Church.

Eld. J. C. Hughes—Support of the Gospel.
Eld. W. T. Willet—Sabbath-Schools.
H. C. Gilbert—(his own subject.)
Eld. B. F. Taylor—(his own subject.)
Eld. W. G. Thompson—(his own subject.)

RULES OF ORDER.

Article I. The Association shall be opened with prayer.

Art. II. The Moderator shall be considered the judge of order; but any member not satisfied with his decision may appeal, provided that appeal be made on the same day, but at no subsequent time

Art. III. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide a question. If he rises to speak, he shall call some brother to the chair.

Art. IV. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made, it shall be decided by members rising.

Art. V. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject or make personal reflections.

Art. VI. No person shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

Art. VII. Every subject introduced for discussion shall be decided before another shall be offered, unless it be laid over for motion with the consent of the mover of the resolution.

Art. VIII. The Association shall in all cases be governed by a majority of the members present, except in the reception of the churches; then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

Art. IX. The names of members shall be called whenever the Association shall direct, and the absentees maked. Any member wishing to retire shall obtain permission of the Moderator.

Art. X. The appellation of Brother shall be used by membe in addressing each other.

Art. XI. Any member violating these Rules, shall be subject be reproved by the Moderator, but only on the day the brea shall have been made.

Art. XII. Amendments or alterations may be made to the Rules when a majority may deem it necessary.

COVENANT.

Adopted in 1860 at the formation of the Association, and afte wards ratified by the Churches.

Article I. We, as independent Churches of Jesus Christ, mutually covenant to unite our offorts and influences for the a vancement of the cause of Christ, under the title of "The Tish mingo Baptist Association."

Art. II. We agree to hold annual meetings, to be composed delegates chosen by the respective churches, bearing letters to read at the opening of the meeting, showing their appointmen and also showing the number received by baptism, by letter, restoration, and dismission by letter, excluded and dead, during th year, together with the whole number in fellowship. Also averag number of Sunday School pupils, number of teachers and numb of conversions ; amounts contributed for Associational Mission State Missions, Foreigns Missions, Ministerial Education, suppo of Pastor, church expenses, church improvements and total ex pended.

Art. III. We agree that every church belonging to this Bod shall be entitled to three delegates, until they number one hundre members, then one for every hundred above that number.

Art. IV. When any church shall fail to communicate wit this Body for three successive meetings, it shall be considered a having withdrawn from us, and will be dropped from the Minute unless two or more members shall request its continuance, an will also engage to enquire into its standing, and report at the nex annual meeting.

Art. V. Other churches may be admitted into this union b signifying their wish by letter and delegates, provided they b deemed spiritual.

Art. VI. We will elect a Moderator and a Clerk by ballot, a each annual meeting, so soon as the letters from the churches ar read and the members' names enrolled—letters from petitioning churches being received that their delegates may, also, have th privilege of voting.

Art. VII. We disclaim any right to adopt rules that can a any time infringe upon the independence and rights of churches We may, however, advise churches when they request it, and wil withdraw from such as become heretical in doctrine or disorderly in discipline.

Art. VIII. We will have an Executive Board, composed of five members elected annually, and the Moderator and Clerk, whose duty shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct; and to take the oversight of all missions and colportage in the bounds of the Association not otherwise provided for.

Art. IX. We will correspond with sister Associations.

Art. X. We will have our Minutes read, corrected and signed by the Moderator and Clerk, before the Session rises; and will not adjourn except in extraordinary cases, until all the business is finished.

Art. XI. We will, while convened, appoint the time and place for holding the next annual meeting, and elect a Brother to preach the next introductory sermon; and may make such alterations and amendments to this Covenant as two-thirds of the members present may deem necessary.

STATISTICAL TABLE.

CHURCHES.	POST OFFICES.	PASTORS.	NAMES OF DELEGATES.	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Total Members	Day of Meeting	Contributed for Mi'tes
Antioch	Rienzi, Miss		T P Norman, sr., T L Owens, J T Harris	4	2	--	2	--	1	81	1	1 00
Booneville	Booneville, Miss	W L Skinner	E B McNeil, J P Povall, J W Smith	4	6	--	2	2	1	70	4	1 00
Baldwyn	Baldwyn, Miss	J S Berry	J S Berry, J Rogers, J W Burress, Jno Burge	--	2	--	3	--	--	57	4	2 00
Burnsville	Burnsville, Miss	J T Harris	J T Harris, H M Cobb, J Z Gray	--	1	--	6	--	2	39	1	50
Brush Creek	Kossuth, Miss	I H Byrd	W L Burrow, B H Rodgers, J W Berryman	--	1	--	2	--	--	54	1	80
Bethel	Pyburn's Bluff, Tenn	John Hoover	J H Roberts, L C Roberts	4	--	--	--	--	--	42	--	1 50
Caw's Creek	Corinth, Miss		F B Browning, W R Boone, J F Gurley	--	2	--	4	3	1	62	3	1 00
Corinth	Corinth, Miss	S W Sibley	Wm New, J D Bills, S W Sibley, W B Sanford	1	1	--	4	1	1	75	--	----
Farmington	Corinth, Miss	J H Taylor	F M Wilhite, John Henson, W J Romine	10	7	--	3	3	2	85	2	1 00
Glendale	Glenn Station, Miss	J C Hughes	J M Willson, W A Strickland, S David	--	--	--	1	--	--	49	3	1 00
Harmony	Corinth Miss	J Skinner	Wm Callihan, Calvin Gilbert, J N Greer	6	--	--	4	3	--	70	1	1 50
Hinkles Creek	Rienzi, Miss	H G Savage	J F Harris, W M Henderson, Thos H Holt	--	1	--	10	2	1	151	2	2 35
Iuka	Iuka, Miss	J H Taylor	J H Taylor, J A Dugger, T H Dugger	5	4	--	7	--	--	60	2	1 50
Kossuth	Kossuth Miss	M L Skinner	W L Skinner, W A Richardson, R C Cates	2	11	1	9	3	--	81	1	2 00
Liberty Hill	Burnsville, Miss	J C Huse	H G Williams, J Wigginton, J C Harvill	--	--	--	3	--	1	37	--	25
* Jericho	Corona, Miss	W L Pully	W S Landress B C Thrasher, W Barnes	10	18	--	2	--	1	25	3	50
Mt. Olive	Baldwyn, Miss	L R Burress	L R Burress, J A Jones, W A Davis	11	1	--	4	--	--	183	3	4 35
Mt. Gillead	Iuka, Miss	J G Kennedy	J G Kennedy, Z T Hubbard, J H Davis	2	2	--	--	--	--	88	2	1 55
Mt. Providence		E T Smith	J H Ellidge, H A Tennison, A R Hutchens, D R Robinson	--	2	--	--	1	--	37	3	30
Meadow Creek	Booneville, Miss	E T Smith	E T Smith, John Wright	--	1	--	4	--	--	46	2	30
Mt. Hebron	Baldwyn, Miss.	A C Vaudiver	B R Morris, J W Prentice, A A Sailors	9	3	--	2	--	--	38	4	1 00
New Salem		J Skinner	J Skinner, J L Gray, A J Counts	3	--	1	7	--	--	47	4	1 50
Osborn's Creek	Booneville, Miss.	J S Berry	H S Archer, T W Jones, R G Donaldson	6	1	--	3	2	2	67	1	1 35
Oak Grove	Chewalla, Tenn	Thos Moreland	Thos Moreland Wm Smith, Jas Smith, J H Smith	--	7	--	7	2	1	32	4	1 00
Piney Grove	Rienzi, Miss	G H Savage	A M Belsher, Frank Parker, Jas Melton	--	--	--	--	2	1	22	4	75
Rienzi	Rienzi, Miss	H S Archer	O D Fitzgerald, C C Dalton W I Gibson	3	--	--	--	--	--	38	3	1 00
Shiloh	Kossuth, Miss	W G Thompson	W G Thompson, Wm Gant, J W Thompson	4	--	--	6	--	2	109	4	2 00
Sardis	Burnsville, Miss	J C Hughes	W W Salyers, O L Howard, D R Barnett	1	--	--	3	--	--	61	4	1 10
Shady Grove	Corinth, Miss	J L Gray	W W Whitaker, Thos Moreland, J W Gray	3	--	--	--	1	--	26	2	15
Union	Kossuth, Miss	J H Byrd	J H Byrd, J C Caveny, C T Miricle	2	--	--	2	1	--	82	4	1 15
Union Grove	Cartersville, Miss	J Skinner	W A Glasgow, Jno Scuggs, W Dubois	12	4	--	1	--	--	45	1	1 00
			Totals	102	76	2	101	26	17	1952	..	36 50

* Organized and Admitted.